



J. Roy Houston Conservation Center
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APPLICATION FOR PLAN REVIEW

Project Name _____

The following items are included in this application: *Check all that apply.*

- NPDES Permit** (Complete component checklist included with the NPDES permit application package)
 - \$500 for General, \$1500 for Individual
Payable to Westmoreland Clean Water Fund **Amount** _____
 - \$100 per disturbed acre *rounded to the nearest whole acre* (this check will be forwarded to SW PA DEP by WCD)
Payable to Commonwealth of PA Clean Water Fund **Amount** _____

- ESCGP-2 Permit** (Complete component checklist included with the ESCGP-2 permit application package)
 - \$500 permit fee
Payable to Westmoreland Clean Water Fund **Amount** _____
 - \$100 per disturbed acre *rounded to the nearest whole acre* (this check will be forwarded to SW PA DEP by WCD)
Payable to Commonwealth of PA Clean Water Fund **Amount** _____

- Erosion & Sediment Control Plan** (Complete component checklist on pages 355-356 of the DEP E&S Manual)
 - See WCD E&S Fee Schedule
Payable to Westmoreland Conservation District **Amount** _____

- Stormwater Management Plan** (Complete checklist below)
 - See WCD Stormwater Management Fee Schedule
Payable to Westmoreland Conservation District **Amount** _____

 - Detailed plan narrative
 - Site plans, location map, and topographical information
 - Design consideration of Stormwater velocity & volume
 - Consideration of downstream effects of released water
 - Methods of runoff calculations
 - Precipitation and stormwater data
 - Location and type of stormwater controls
 - Drainage areas worksheets and supporting calculations

- Stream Encroachment General Permit (GPs 1-9)** (Complete component checklist included with the General Permit application package)
 - See DEP Chapter 105 Fee Calculation Worksheet
Payable to Westmoreland Clean Water Fund **Amount** _____
 - See WCD Stream Encroachment Fee Schedule
Payable to Westmoreland Conservation District **Amount** _____

 - General Permit Number(s) _____ Stream Encroachment Length (linear feet) _____
 - Non-Reporting Reporting to Army Corp SLLA Yes No

Project Name _____

Site Location/Address

Brief Project Description _____

Receiving Water(s) _____ Chapter 93 Classification(s) _____

Latitude _____ degrees _____ minutes _____ seconds

Longitude _____ degrees _____ minutes _____ seconds

Municipality Name	Total Project Acres	Total Disturbed Acres
Totals		

Project Applicant _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Contact person _____ Email _____

Plan Preparer _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Contact person _____ Email _____

Project Classification: *Check all that apply.*

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> Residential Subdivision | <input type="checkbox"/> Forestry/Silviculture | <input type="checkbox"/> Utility | <input type="checkbox"/> Oil/Gas Development |
| <input type="checkbox"/> Commercial/Industrial | <input type="checkbox"/> Institutional (school) | <input type="checkbox"/> Facility/Transmission | <input type="checkbox"/> Public Road |
| <input type="checkbox"/> Recreational | <input type="checkbox"/> Waste/Borrow Area | <input type="checkbox"/> Highway Construction | <input type="checkbox"/> Sewerage/Water System |
| <input type="checkbox"/> Agricultural Activities | <input type="checkbox"/> Remediation/Restoration | <input type="checkbox"/> Private Road/Residence | <input type="checkbox"/> Government Facility |

Riparian Forest Buffer or Equivalency included

*Please note: Plans will not be reviewed until all components are submitted and administratively complete.